REVISED

REVISED

MEMBER CITIES Alhambra Apple Valley Azusa Baldwin Park Barstow Bell Rellflower

Brea Calaveras County Water District

Capitola Carpinteria Carson Chino Claremont Clovis Colton Commerce Compton Downey

Duarte El Monte Fairfield Fontana

Fresno Gardena Garden Grove Glendale

Glendora Hawaiian Gardens Hawthorne

Huntington Park Indio

Inglewood La Habra La Puente Lakewood

Lancaster Lawndale Long Beach

Los Angeles Lynwood Monrovia Montclair Montebello

Monterey Park Morgan Hill Norwalk Oceanside Palmdale Palm Springs

Pico Rivera

Paramount Planada Community Services District Rancho Cucamonga Rialto Riverside Rohnert Park San Bernardino San Bernardino County San Diego County San Fernando San Juan Capistrano San Marcos San Mateo County Santa Clarita

Signal Hill South Gate Union City Visalia Vista West Covina Whittier

Yucaipa

Santa Rosa

BOARD MEMBERS **OFFICERS** Sylvia Ballin, President

Jose Solache, Vice President/Treasurer Lynwood **DIRECTORS** Ricardo Pacheco, Baldwin Park

Emma Sharif, Compton Marilyn Sanabria, Huntington Park Maria Davila, South Gate Leticia Lopez, Vernon

Secretary/Executive Director Debbie Smith General Legal Counsel Scott Campbell Best Best & Krieger, LLP



INDEPENDENT CITIES FINANCE AUTHORITY

Annual Meeting of the Board of Directors Annual Meeting of the Executive Committee

> Tuesday, October 15, 2019 12:00 p.m.

> San Fernando City Hall Community Meeting Room 117 Macneil Street San Fernando, CA 91340

TELECONFERENCE MEETING LOCATIONS:

Call In Information:

Call In Number: 1-712-775-7031 Participant Number: 236-977-467#

- 1. Baldwin Park City Hall Room 301 14403 East Pacific Avenue Baldwin Park, CA 91706
- 3. Huntington Park City Hall 1st Floor Conference Room 6550 Miles Avenue Huntington Park, CA 90255
- 2. Compton City Hall City Council Office 205 South Willowbrook Avenue Compton, CA 90220
- 4. Lynwood City Hall City Council Office 11330 Bullis Road Lvnwood, CA 90262

STAFF REPORTS AND OTHER WRITTEN DOCUMENTS RELATED TO ITEMS ON THIS AGENDA CAN BE OBTAINED FROM THE INDEPENDENT CITIES FINANCE **AUTHORITY BY CALLING (877) 906-0941.**

FOR YOUR INFORMATION: The Authority Board/Executive Committee will hear from the public on any items on the agenda or an item of interest to the Board/Executive Committee that is not on the Agenda. These items may be referred for administrative action or scheduled on a future agenda. Comments are to be limited to three minutes for each speaker, unless extended by the Authority Board. Each speaker will have an opportunity to speak on any Agenda item. You have the opportunity to address the Authority Board at the following times:

- A. AGENDA ITEMS: at the time the Authority Board considers the Agenda item or during Public Comment, and
- B. NON-AGENDA ITEMS: during Public Comment comments will be received for a maximum 30-minute period; any additional requests will be heard following the completion of the Agenda, and
- C. PUBLIC HEARINGS: at the time of the Public Hearing

ANNUAL MEETING OF THE BOARD OF DIRECTORS ANNUAL MEETING OF THE EXECUTIVE COMMITTEE October 15, 2019 Page Two

- I. CALL TO ORDER. (Page 4)
- II. ROLL CALL. (Page 4)

City of Baldwin Park
City of Compton
City of Huntington Park
City of Lynwood

City of San Fernando City of South Gate City of Vernon

- III. AMENDMENTS OR ADJUSTMENTS TO THE AGENDA. (Page 4)
- IV. PUBLIC COMMENTS. At this time the public shall have an opportunity to comment on any non-agenda item relevant to the jurisdiction of the Authority. Reasonable time limits are imposed on each topic and each speaker. In accordance with the provisions of the Ralph M. Brown Act (GC § 54950 et seq.), no action or discussion may take place by the Board of any items not on the posted agenda. The Board may respond to statements made or questions asked and may direct staff to report back on the topic at a future meeting. (Pages 4-5)

V. NEW BUSINESS.

- A. Approval Of Minutes Of The April 16, 2019 Board Of Directors Meeting. (Pages 5 & 13-20).

 RECOMMEND APPROVAL
- B. Approval Of The Financing Of A Manufactured Home Community By ICFA For American Dream Affordable Housing, Inc. Located In The City Of San Bernardino, County of San Bernardino. (Pages 5-7) RECOMMEND APPROVAL
- C. Approval/Adoption Of Resolution No. 2019-3 (A Resolution Of The Board Of Directors/Executive Committee Of The Independent Cities Finance Authority Authorizing The Issuance In One Or More Series Of Its Not To Exceed \$9,00,000 Aggregate Principal Amount Of Independent Cities Finance Authority Mobile Home Park Revenue Bonds (Royal York Estates) And Approving Certain Documents And Authorizing Certain Actions In Connection Therewith). (Pages 7-8 & 21-27) RECOMMEND APPROVAL/ADOPTION
- D. Approval/Adoption Of Second Amendment To Administrative Services Agreement Between The Independent Cities Finance Authority And Smith, Alvarez & Castillo, Inc. (Pages 9 & 28-39) RECOMMEND APPROVAL/ADOPTION
- E. Approval/Adoption Of A Budget For The 2019-2020 FY. (Pages 9 & 40-41)

 RECOMMEND APPROVAL/ADOPTION
- F. Approval Of Financial Accounting For The Period March 1, 2019 To August 31, 2019 (Pages 10-11) RECOMMEND APPROVAL

ANNUAL MEETING OF THE BOARD OF DIRECTORS ANNUAL MEETING OF THE EXECUTIVE COMMITTEE October 15, 2019 Page Three

- VI. COMMENTS FROM BOARD MEMBERS. (Page 12)
- VII. MATTERS FROM STAFF. (Page 12)
- VIII. ADJOURNMENT. (Page 12)

The public shall have an opportunity to comment on any item as each item is considered by the Board/Executive Committee and prior to action being taken. Agenda reports are available at the Independent Cities Finance Authority office upon request by calling (877) 906-0941.

NOTICE: New items will not be considered after 2:00 p.m. unless the Board of Directors/Executive Committee votes to extend the time limit. Any items on the agenda that are not completed will be forwarded to the next regular Board of Directors/Executive Committee meeting.

IN COMPLIANCE WITH THE AMERICAN DISABILITIES ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE INDEPENDENT CITIES FINANCE AUTHORITY AT (877) 906-0941. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE INDEPENDENT CITIES FINANCE AUTHORITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING.

NOTE TO CITY CLERKS:

Please post this Meeting Notice just as you would a City Council agenda.